FISEAFARER APPLICATION FORM

PHOTO IN COLOR AND IN PROFESSIONAL DRESS.

NO CASUAL PHOTOS.



POSITION APPLYING FOR RANK: FITTER

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME** |  | |  | |
| **SURNAMES** |  | |  | |
| **DATE OF BIRTH**  **(YYYY-MM-DD)** |  | | | |
| **NATIONALITY** |  | | | |
| **SEX** |  | **CIVIL STATUS** | |  |

1. PERSONAL INFORMATION

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **COMPLETE HOME ADDRESS** | |  | | | **NEARLY AIRPORT** | |  | |
| **PHONE/CELL** |  | | **WHATSAPP** |  | | **E-MAIL** |  | |
| **LANGUAGES** | **SPANISH** | | **%** | **ENGLISH** | | **%** | **OTHERS** | **%** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **MARLINS / LANGUAGE -TEST** | | | | | | |
| **TOTAL %** | | **ISSUE DATE** | | **PLACE OF ISSUE** | | |
|  | |  | |  | | |
| **LISTENING** | **GRAMMAR** | | **VOCABULARY** | | **TIME AND NUMBERS** | **READING** |
| **%** | **%** | | **%** | | **%** | **%** |

2. EMERGENCY CONTACT / NEXT OF KIN

|  |  |  |  |
| --- | --- | --- | --- |
| **EMERGENCY CONTACT / NEXT OF KIN** | | | |
| **RELATIONSHIP** | **COMPLETE NAME** | **TELEPHONE NUMBER / MOBILE** | **ADDRESS** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**3.WORK EXPERIENCE ONBOARD**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **DATE ON**  **(MM/DD/YYYY)** | **DATE OFF**  **(MM/DD/YYYY)** | **COMPANY NAME** | **VESSEL NAME** | **IMO #** | **GT /**  **HP** | **TYPE OF VESSEL** | **RANK/POSITION** |
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1. Personal Documentation /Seafer Documentation

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PERSONAL DOCUMENTATION / SEAFARER DOCUMENTATION** | | | | | |
| **TYPE OF DOCUMENT / ID** | **COUNTRY OF ISSUE** | **NO.** | **ISSUED AT (PLACE)** | **DATE OF ISSUE**  **(MM / DD / YYYY)** | **VALID UNTIL**  **(MM / DD / YYYY)** |
| **PASSPORT** |  |  |  |  |  |
| **US VISA B1/ B2** |  |  |  |  |  |
| **US VISA C1-D** |  |  |  |  |  |
| **MCV** |  |  |  |  |  |
| **SEAMAN’S BOOK (NATIONAL)** |  |  |  |  |  |
| **FLAG SEAMAN BOOK** |  |  |  |  |  |
| **FLAG CERTIFICATES** |  |  |  |  |  |
| **COC** |  |  |  |  |  |
| **COC II/5** |  |  |  |  |  |
| **COC VI/6-2** |  |  |  |  |  |

5. TRAINING AND CERTIFICATION.

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| --- | --- | --- | --- | --- |
| **STCW CERTIFICATES** | | | | |
| **DESCRIPTION OF CERT / COURSE** | **COUNTRY OF ISSUE** | **NUMBER** | **DATE OF ISSUE**  **(MM/DD/YYYY)** | **DATE OF EXPIRY**  **(MM/DD/YYYY)** |
| **Basic Safety Maritime Training Course (BST)** |  |  |  |  |
| **Proficiency in personal Survival Techniques 1.19** |  |  |  |  |
| **Fire prevention and firefighting 1.20** |  |  |  |  |
| **Elementary first Aid 1.13** |  |  |  |  |
| **Personal Safety and social responsibilities 1.21** |  |  |  |  |
| **Security Awareness Training for all seafarers Course 3.27** |  |  |  |  |
| **Security Awareness Training for all seafarers with designated security Duties Course 3.26** |  |  |  |  |
| **Safety training for personnel proving direct services to passenger in passenger spaces 1.44** |  |  |  |  |
| **Passenger ship Crowd Management Training 1.41** |  |  |  |  |
| **Passenger ship crisis management training 1.42** |  |  |  |  |
| **Passenger Safety, cargo safety and Hull Integrity Training. 1.29** |  |  |  |  |
| **Proficiency in the Management of Survival Crafts and rescue boats Course 1.23** |  |  |  |  |
| **Basic Cargo Training operations for oil and chemical tanker Course 1.01** |  |  |  |  |
| **Advanced Fire Fighting 2.03** |  |  |  |  |
| **Engine Rating Course / WER** |  |  |  |  |

**6. WORK EXPERIENCE ONSHORE**

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| --- | --- | --- | --- | --- | --- | --- |
| **DATE ON**  **(MM/DD/YYYY)** | **DATE OFF**  **(MM/DD/YYYY)** | **COMPANY NAME / SHIP-OWNER** | **DUTIES OR RESPONSABILITIES** | **RANK/**  **POSITION** | **REASON FOR LEAVING** | **NAME OF CONTACT PERSON & TELEPHONE NUMBER** |
|  |  |  |  |  |  |  |
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**7. HIGHEST LEVEL OF EDUCATION / OTHER TRAINING OR CERTIFICATE**

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| --- | --- | --- | --- |
| **HIGHEST LEVEL OF EDUCATION / OTHER TRAINING OR CERTIFICATE** | | | |
| **NAME OF EDUCATION INSTITUTION / TECHNICAL INSTITUTE / UNIVERSITY** | **OBTAINED TITLE OR GRADE** | **DATE ON**  **(MM/DD/YYYY)** | **DATE OFF**  **(MM/DD/YYYY)** |
|  |  |  |  |
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8. VACCINATION BOOK

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| --- | --- | --- | --- | --- |
| **VACCINATION BOOK** | | | | |
| **TYPE OF VACCINE** | **COUNTRY** | **DOZE** | **DATE OF ISSUE**  **(MM / DD / YYYY)** | **VACCINATION MARK** |
| **COVID BOOK** |  | **FIRST DOZE** |  |  |
|  | **SECOND DOZE** |  |  |
|  | **BOOSTER** |  |  |
| **YELLOW FEVER** |  | **UNLIMITED** |  | **OTHERS** |

9. SKILLS / RESPONSIBILITIES / LEARNING EXPERIENCE / ACHIEVEMENTS

|  |  |  |
| --- | --- | --- |
| **SKILLS / RESPONSIBILITIES / LEARNING EXPERIENCE / ACHIEVEMENTS** | Yes | No |
| **For: Fitter** |  |  |
| **Mark the follow skills / responsibilities / learning experience / achievements if you have knowledge, competence, and experience about:** | | |
| Have you contributed, supported, and performed all machinery space watches always following company´s procedures, rules, and regulations as fitter? |  |  |
| Do you have knowledge and experience in equipment maintenance? |  |  |
| Do you have welding certificate by one of the following LR, ABS, DNV? |  |  |
| Do you have knowledge and experience in welding, including TIG and MIG? |  |  |
| Do you have knowledge in the handling and storage of the equipment used on board? |  |  |
| Have you worked under the supervision of various departments, for example deck and engine department? |  |  |
| Are you aware that all overtime performed must be authorized and reported to the officer in charge, depending on the area and nature of the work performed? |  |  |
| **Do you always followed all working routines and procedures associated with safety & environmental procedures?** | | |
| Have you worked with supervisors and subordinates to understand and comply with the company´s environmental policies and be committed to safeguarding the environment? |  |  |
| Are you aware of the mechanisms to inform your superior about any situation on board that puts the environment at risk or environmental system does not function properly onboard? |  |  |
| Are you aware that it is your responsibility to keep the equipment and tools in good working order? |  |  |
| **I have procedures of the supported and carried out in all engine-planned maintenance including:** | | |
| Do you have Knowledge in overhauling of pumps? |  |  |
| Do you have Knowledge in operating lathe machine? |  |  |
| Do you have Knowledge in carrying out must steelwork, including stainless steel? |  |  |
| Do you have Knowledge in Pipe installation and fitting? |  |  |
| Do you have experience in assist with overhauling of diesel engines and auxiliary systems? |  |  |
| Do you have experience to taking all reading on main engine and generators, and auxiliary equipment? |  |  |
| Do you always follow up all working routines and procedures associated with entering and working in confined spaces, and donning hard helmets, safety belts and other PPE? |  |  |
| **Exceptional quality of work with outstanding results:** | | |
| Time management |  |  |
| Team Worker |  |  |
| Good Leader |  |  |
| Honest and hardworking |  |  |
| Can work effectively on team or independently |  |  |
| Neat and well Organized |  |  |
| Can effectively perform with less or without supervision |  |  |
| Respect and good treatment towards to my other colleagues. |  |  |
| Have your ever been nominated employee of the month? |  |  |

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for office use only.

10. OBSERVATIONS:

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| --- | --- | --- |
| DATE | COMMENTS | VALIDATED BY: |
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